

CITY OF ANGELS PO Box 667, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

CITY OF ANGELS CITY COUNCIL AGENDA

Tuesday, October 15, 2019

Mayor Vice Mayor Council Members Amanda Folendorf Joseph Oliveira Linda Hermann Veronica Metildi Alvin Broglio Angels Firehouse 1404 Vallecito Road Angels Camp, CA 209-736-2181

City Administrator

Melissa Eads

City Attorney Doug White

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

5:30 p.m.

CLOSED SESSION

- 1. ROLL CALL
- 2. PUBLIC COMMENT
- 3. ADJOURN TO CLOSED SESSION
 - A. Conference with Labor Negotiators (Govt. Code section 54957.6)

Agency Designated Representatives: Melissa Eads, City Administrator and Douglas L. White, Attorney

Employee Organizations: City of Angels Employee's Association (Exempt)

Unrepresented Employee: Public Works Foreman

6:00 p.m.

REGULAR MEETING

PLEDGE OF ALLEGIANCE

- ROLL CALL
- 2. APPROVAL OF THE AGENDA
- 3. PUBLIC COMMENT

This portion of the meeting is reserved for persons wishing to address the Council on any matter <u>not</u> on the agenda. State law prohibits the City Council from acting upon matters not listed on the agenda. Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each Speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

4. REPORT OUT OF CLOSED SESSION

A. Conference with Labor Negotiators (Govt. Code section 54957.6)
 Agency Designated Representatives: Melissa Eads, City Administrator and Douglas L. White, Attorney Employee Organizations: City of Angels Employee's Association (Exempt)
 Unrepresented Employee: Public Works Foreman

5. CONSENT AGENDA

- A. Approval of the Minutes of the Meeting of October 1, 2019
- B. Approval of the Minutes of the Emergency Meeting of October 8, 2019.
- C. Adoption of Resolution 19-43 Confirming the Costs to Abate a Public Nuisance on Calaveras County Assessor Parcel Number 062-006-013 Located at 1568 Old Vallecito Road and Directing a Special Assessment and Lien Upon the Parcel in the Amount of \$896.00.
- D. Adoption of Resolution 19-48 Supporting the Integrated Regional Water Management Policy Principles ACWA
- E. Authorization to Reject a Claim Submitted by Doris Keifer on September 18, 2019.

6. REGULAR AGENDA

- A. Adoption of Resolution 19-47 Ratifying the City Administrators Proclamation of a Local State of Emergency Due to the October 9, 2019 Public Safety Power Shutoff Melissa Eads, City Administrator
- B. **PUBLIC HEARING:** Hold Public Hearing, Waive Second Reading and Adopt Ordinance 489 Amending Title 16 of the City of Angels Municipal Code to Expedite Processing Mergers and Boundary Line Adjustments and Clarify Role of City Engineer/Surveyor/City Planner in Processing- Amy Augustine, AICP, Planner
- C. **PUBLIC HEARING:** Hold Public Hearing, Waive First Reading and Set Second Reading for November 5, 2019 to Adopt Ordinance 490 Adopting the 2019 Building Code Amy Augustine, AICP, Planner
- D. Adoption of Resolution 19-42 Establishing Use Hours for Utica Park- Amy Augustine, AICP, Planner
- E. Adoption of Resolution 19-45 Approving a Program Supplement with Caltrans for the Roadway Safety Signing Audit (RSSA) Melissa Eads, City Administrator
- F. Adoption of Resolution 19-46 Amending the Resolution in Support of the City's SB2 Grant Application Amy Augustine, AICP, Planner
- G. Approval of Contract Task Orders Between the City of Angels and Drake Haglan & Associates for the Roadway Safety Sign Audit Project and the Murphys Grade City Engineering in Amounts Not To Exceed \$62,000 and \$12,500 Respectively Melissa Eads, City Administrator
- H. Approval of Contract Task Orders Between the City of Angels and Drake Haglan & Associates for the W.1.0 Project Management/Oversight Services Angels Water Treatment Plant Improvements

Backwash Recycling/Residuals Handling Project and WW1.0 Dam Break Inundation Mapping/Emergency Action Plan in Amounts Not to Exceed \$20,000 and \$24,000 Respectively.

7. COUNCIL REPORTS

8. CALENDAR

9. ADJOURNMENT

Anyone wishing to receive City Council agendas may submit a self addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the Deputy City Clerk at City Hall 736-2181, or email susanwenger@angelscamp.gov Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Susan Wenger at (209)736-0709. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28FR 35.102-35.104 ADA Title II).